



## **Rules of the Club**

### **1.0 The Club**

- 1.1 The name of the Club shall be: Loughborough Land Rover Club, hereafter referred to as the "Club".
- 1.2 The Name and/or address of the club shall not be given by any Member as their address for any trade, advertising, business purposes of in connection with any legal proceedings.
- 1.3 The Club address for the purposes of communication and registering Club assets is:  
Club Secretary, LLRC, c/o 31 Rosslyn Road, Whitwick, Leicestershire, LE67 5PU

### **2.0 Objectives of the Club**

- 2.1 To promote the operation of a Land Rover enthusiasts club for drivers, owners and enthusiasts of vehicles of the Land Rover marque.
- 2.2 To support this aim by organising Club meetings and social activities for members, their families and invited guests.
- 2.3 To promote sustainable use of unsurfaced rights of way.
- 2.4 To afford members such benefits and privileges, as it may be possible to arrange.
- 2.5 To promote motor competitions in accordance with the Rules of the MSA.
- 2.6 To watch the local administration of the laws and regulations affecting motoring and motor vehicles, and to report any proposed local action or scheme to the MSA.

### **3.0 Property of the Club**

- 3.1 The Club will acquire assets for the benefit of members of the Club as agreed on an ongoing basis by the Committee and a list of all physical and virtual assets owned by the Club will be maintained by the Club Secretary.

### **4.0 Membership**

- 4.1 Owners, users and people with a general interests in vehicles of a Land Rover manufacture shall be eligible for membership
- 4.2 Membership of the club shall be by application, on the appropriate form, to the Secretary. Membership shall begin as soon as the appropriate subscription is paid.

### **5.0 Committee**

- 5.1 All members shall be given the opportunity to 'step-down' at the October Committee Meeting. Any vacant committee positions will be announced at the November club meeting. Club members wishing to fill any vacant roles must put themselves forward for approval no later than the December Club meeting to allow for review by the committee at the December committee meeting. Details of the successful applicant will be communicated to the rest of the club at the following monthly meeting.
- 5.2 Committee members must have a held club membership for a minimum of 12months before being eligible to stand for any vacant positions.
- 5.3 Any committee member will be asked to leave their position if 3 meetings have been missed without an apology.
- 5.4 Committee AGM to be held in December on a date and at a time to be fixed by the committee

### **6.0 Resignation or Exclusion**

- 6.1 Any member wishing to resign his/her membership before the end of the subscription year shall give notice, in writing, to that effect to the Secretary before the date on which membership falls due for renewal, and shall cease to be a member from the date of such notice, but shall not be eligible for any refund of subscription
- 6.2 Any person ceasing to be a member of the Club for any cause shall return their membership card to the Secretary forthwith.

### **7.0 Subscription**

- 7.1 Subscription renewals are due on the 1<sup>st</sup> January each year and cover that calendar year, with membership terminating on 31<sup>st</sup> January the following year.
- 7.2 New members joining pay full annual subscription, any member joining after 30<sup>th</sup> June will pay 50% of the subscription.
- 7.3 The subscription fee shall be as determined by a simple majority of votes cast at the AGM of the Committee.
- 7.4 Any member not renewing their subscription by paying the sum due by 31<sup>st</sup> Jan in any year shall be deemed to have resigned their membership in accordance with rules 4.1 and 4.2



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### **8.0 Finance**

- 8.1 The Treasurer in the name of the club shall bank club monies.  
8.2 Any disbursements will be made with Committee approval. Cheques will require two authorised signatories.

### **9.0 Annual General Meeting**

- 9.1 The Annual General Meeting (AGM) of the Club shall be held in January of each year at a time and place and upon a date fixed by the committee.  
9.2 The AGM shall:
- Receive from the Treasurer a full statement of Accounts for the year ended 31<sup>st</sup> December previous.
  - Receive from the Chairman a report of club activities for the year.
  - Announce any changes to the Committee structure
  - Conduct such other business as has been previously notified to the Secretary and included in the notice of the meeting.

### **10.0 Minors**

- 10.1 No persons under the age of 18 shall be present at any club event without supervision of a family member/guardian.  
10.2 All minors need to be kept under control.

### **11.0 Events**

- 11.1 All competitive motor events organised by the Club shall be held under the rules and requirements of the MSA.  
11.2 Any club members representing the Club at any shows are requested to be attired in non-personalised club clothing.  
11.3 It is the responsibility of all Club members to ensure that all club property is accounted for at the end of any show/event, and that any damage/shortage is reported to the Club Secretary within 7 days of the event.  
11.4 No Club member shall trade from a club stand without prior permission from the Committee.  
11.5 Dogs must be kept under control at all times.  
11.6 Any Minors present need to be kept under control.  
11.7 No Alcohol to be consumed on a club Stand during Show hours.

### **12.0 LIABILITY**

- 12.1 The Club shall not be liable for any loss, damage or personal injury at any event organised or attended by the club

### **13.0 FACEBOOK**

- 13.1 Any post should not be detrimental or disrespectful to the good name of the Club, its members or associates.  
13.1.1 The Club reserves the right to remove any posts deemed unacceptable, without notice

### **14.0 Rules and their interpretation**

- 14.1 Every member of the Club shall, by virtue of their acceptance of membership, be deemed to have accepted these rules.  
14.2 Every member of the Club will be furnished with a copy of the rules upon a successful application.